

## REPORT OF CONFERENCE COMMITTEE

MR. SPEAKER AND MADAM PRESIDENT:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1538: Appropriation; Office of Capital Defense Counsel.

We, therefore, respectfully submit the following report and recommendation:

1. That the House concur in Senate Amendment No. 1.

CONFEREES FOR THE HOUSE

CONFEREES FOR THE SENATE

X \_\_\_\_\_

Charlie Capps, Jr.

X \_\_\_\_\_

Jack Gordon

X \_\_\_\_\_

Percy W. Watson

X \_\_\_\_\_

Bennie L. Turner

X \_\_\_\_\_

Warner F. McBride

X \_\_\_\_\_

Willie Simmons