

**\*\*\*Lost\*\*\***

**AMENDMENT No. 6 PROPOSED TO**

**Committee Sub. for SC NO. 522**

**By Senator(s) Johnson(38)**

1           Strike all the underlined language beginning on line 32 to  
2 line 41 and insert the following:

3           "The Governor shall appoint the members"

4 Amend line 42, strike the underlined language.

5           Further amend the title and the ballot explanation to  
6 conform.