## \*\*\*Adopted\*\*\* AMENDMENT No. 1 PROPOSED TO

## House Bill NO. 1537

## By Senator(s) Huggins

- AMEND by striking lines 58 through 62 in their entirety.
- 2 FURTHER, amend the title by striking the following after the
- 3 semicolon on line 5:
- 4 TO PROVIDE THAT ANY PERSON WHO SERVES AS A MEMBER OF THE PUBLIC
- 5 HEALTH AND WELFARE COMMITTEE OF EITHER HOUSE OF THE MISSISSIPPI
- 6 LEGISLATURE IS EXEMPT FROM ANY CONTINUING EDUCATION REQUIREMENTS
- 7 FOR RENEWAL OF A NURSING HOME ADMINISTRATOR'S LICENSE;