

## REPORT OF CONFERENCE COMMITTEE

MADAM PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2095: Textbook orders for visually and hearing impaired students; SDE shall place prior to beginning of fiscal year.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate concur in House Amendment No. 1.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X \_\_\_\_\_  
Alice Harden

X \_\_\_\_\_  
Joseph L. Warren

X \_\_\_\_\_  
Cindy HydeSmith

X \_\_\_\_\_  
Leonard Morris

X \_\_\_\_\_  
Tommy Dickerson

X \_\_\_\_\_  
Cecil Brown