

## REPORT OF CONFERENCE COMMITTEE

MR. SPEAKER AND MADAM PRESIDENT:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1767: Appropriation; Board of Examiners for Social Workers and Marriage and Family Therapists.

We, therefore, respectfully submit the following report and recommendation:

1. That the House concur in Senate Amendment No. 1.

CONFEREES FOR THE HOUSE

CONFEREES FOR THE SENATE

X \_\_\_\_\_  
Charlie Capps, Jr.

X \_\_\_\_\_  
Jack Gordon

X \_\_\_\_\_  
John Read

X \_\_\_\_\_  
John White

X \_\_\_\_\_  
Rita Martinson

X \_\_\_\_\_  
Billy Thames