

By: Senator(s) Cuevas, Bryan, Smith,
Dawkins, Horhn, Michel, Carlton, Hewes,
Dearing, Canon, Ross

To: Rules

SENATE RESOLUTION NO. 23

1 A RESOLUTION COMMENDING DR. STEPHEN E. AMBROSE UPON RECEIVING
2 THE 2002 LIFETIME ACHIEVEMENT AWARD OF THE GOVERNOR'S AWARDS FOR
3 EXCELLENCE IN THE ARTS.

4 WHEREAS, Dr. Stephen E. Ambrose is the recipient of the 2002
5 Lifetime Achievement Award of the Governor's Awards for Excellence
6 in the Arts; and

7 WHEREAS, Dr. Stephen E. Ambrose is a distinguished historian
8 and acclaimed author; and

9 WHEREAS, Dr. Stephen E. Ambrose has skillfully told of the
10 heroic World War II exploits of what has been called the greatest
11 generation; and

12 WHEREAS, Dr. Stephen E. Ambrose has authored a number of
13 books on World War II; and

14 WHEREAS, among his *New York Times*' bestsellers are "*Citizen*
15 *Soldiers*," "*Band of Brothers*," "*D-Day June 6, 1944: the Climatic*
16 *Battle of WWII*" and "*Undaunted Courage*"; and

17 WHEREAS, Dr. Stephen E. Ambrose was the historical consultant
18 for Steven Spielberg's movie "*Saving Private Ryan*"; and

19 WHEREAS, Dr. Stephen E. Ambrose has participated in numerous
20 national television programs, working with the History Channel and
21 National Geographic; and

22 WHEREAS, Dr. Stephen E. Ambrose is the Director Emeritus of
23 the Eisenhower Center in New Orleans; and

24 WHEREAS, Dr. Stephen E. Ambrose is the founder of the
25 National D-Day Museum; and

26 WHEREAS, Dr. Stephen E. Ambrose is a resident of Bay St.
27 Louis, Mississippi; and



28 WHEREAS, it is the policy of the Legislature of the State of
29 Mississippi to recognize and commend the noteworthy achievements
30 and contributions of the citizens of the United States of America:

31 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
32 MISSISSIPPI, That we do hereby commend Dr. Stephen E. Ambrose upon
33 receiving the 2002 Lifetime Achievement Award of the Governor's
34 Awards for Excellence in the Arts and wish him continued success
35 in his endeavors.

36 BE IT FURTHER RESOLVED, That a copy of this resolution be
37 presented to Dr. Stephen E. Ambrose.

