

## REPORT OF CONFERENCE COMMITTEE

MADAM PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3122: Appropriation; Tenn-Tom Waterway Develop. Dist.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate concur in House Amendment No. 1.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X \_\_\_\_\_

Jack Gordon

X \_\_\_\_\_

Charlie Capps, Jr.

X \_\_\_\_\_

Scottie R. Cuevas

X \_\_\_\_\_

Bill Denny

X \_\_\_\_\_

Ezell Lee

X \_\_\_\_\_

Bobby Shows