

REPORT OF CONFERENCE COMMITTEE

MADAM PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2796: Board of Mental Health; authorize negotiation for sale of Boswell Regional Center property.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate concur in House Amendment No. 1.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

Robert G. Huggins

Bobby Moody

Billy Thames

Joey Hudson

Jack Gordon

Joe S. Ellzey