

REPORT OF CONFERENCE COMMITTEE

MADAM PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2181: Mississippi Employer-Assisted Housing Loan Program for Teachers; extend repealer.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X _____

Alice Harden

X _____

Joseph L. Warren

X _____

David Jordan

X _____

Herb Frierson

X _____

Alan Nunnelee

X _____

Alyce G. Clarke