## **REPORT OF CONFERENCE COMMITTEE**

## MR. SPEAKER AND MADAM PRESIDENT:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1583: Appropriation; State Board of Registration for Professional Engineers and Land Surveyors.

We, therefore, respectfully submit the following report and recommendation:

1. That the House concur in Senate Amendment No. 1.

CONFEREES FOR THE HOUSE

CONFEREES FOR THE SENATE

X\_\_\_\_\_

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Charlie Capps, Jr.

x\_\_\_\_\_

X\_\_\_\_\_

Jack Gordon

X\_\_\_\_\_

x\_\_\_\_\_

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John Read

Tommy A. Gollott

X\_\_\_\_\_

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Billy Broomfield

Neely C. Carlton