

By: Senator(s) Burton

To: Rules

SENATE CONCURRENT RESOLUTION NO. 606

1 A CONCURRENT RESOLUTION COMMENDING AND CONGRATULATING THE
2 LAKE HIGH SCHOOL "LADY HORNETS" GIRLS BASKETBALL TEAM AND "COACH
3 OF THE YEAR" BILL INGERSOLL FOR WINNING THE STATE CHAMPIONSHIP.

4 WHEREAS, the Lake High School "Lady Hornets" Girls Basketball
5 Team finished its outstanding 2000-2001 season with a 34 and 3
6 record and a convincing Class A State Championship victory; and

7 WHEREAS, the Lady Hornets swept tournament play this season,
8 winning the Scott County Invitational Tournament, the Division 6
9 Class A Championship, the South State Class A Regional
10 Championship, and the Class A State Championship, and was named
11 WTKO Team of the Week; and

12 WHEREAS, several team members received individual honors:
13 All-Scott County Tournament Team: Kim Cox, Odena Cox and Kimyatta
14 Viverette; All-Division, All-Division Tournament Team: Kimyatta
15 Viverette (MVP), Odena Cox, Roxana Rogers and Kim Cox; All-South
16 and All-State Tournament Team: Roxana Rogers, Kim Cox and
17 Kimyatta Viverette; and

18 WHEREAS, the team was very ably led by Coach Bill Ingersoll,
19 who was named Division Coach of the Year and State A Coach of the
20 Year for his skillful motivational achievements; and

21 WHEREAS, it is with great pride that we recognize the stellar
22 achievements of this group of student-athletes who have brought
23 honor to their school, their community and to the State of
24 Mississippi:

25 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
26 MISSISSIPPI, THE HOUSE OF REPRESENTATIVES CONCURRING THEREIN, That
27 we do hereby commend and congratulate the Lake High School "Lady

28 Hornets" Girls Basketball Team and "Coach of the Year" Bill
29 Ingersoll upon their excellent 2000-2001 season and their State
30 Championship, and wish them continued success in their future
31 athletic and scholastic endeavors.

32 BE IT FURTHER RESOLVED, That a copy of this resolution be
33 presented to Coach Ingersoll and the Principal of Lake High School
34 on behalf of the team, and be made available to the Capitol Press
35 Corps.