MISSISSIPPI LEGISLATURE

By: Representative Mitchell

To: Rules

## HOUSE RESOLUTION NO. 49

A RESOLUTION COMMENDING AND CONGRATULATING THE INGOMAR BOYS
HIGH SCHOOL BASKETBALL TEAM ON THEIR OUTSTANDING 2000-2001 SEASON.
WHEREAS, the Ingomar High School Falcon Boys Basketball Team
completed the 2000-2001 season with an overall record of 31 wins
and only six losses; and

6 WHEREAS, the Falcons finished the 2000-2001 season with a 7 terrific performance in the Class 1A State Championship finishing 8 third; and

9 WHEREAS, the Falcons marched through several tournaments 10 during the 2000-2001 season, including the Myrtle Invitational 11 Championship and the Union County Championship, which propelled 12 the Falcons into the Class 1A North State Championship that 13 produced a solid third place effort in the overall state 14 tournament; and

15 WHEREAS, the Falcons were superbly coached and inspired this 16 season by Head Coach Norris Ashley and Assistant Coach Jonathan 17 Ashley, who have broadened the players' knowledge of the game and 18 refined their skills in execution; and

WHEREAS, the Falcons have developed a winning and cooperative spirit and a high degree of sportsmanship, and their activities and this attitude reflect great credit upon the individual players and their coaches and bring honor to Ingomar High School; and WHEREAS, it is the policy of this Legislature to recognize

24 and commend excellence, especially when evidenced by the young 25 people of our great state, who are its future:

\*HR07/R2039\*

NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF 26 REPRESENTATIVES OF THE STATE OF MISSISSIPPI, That we do hereby 27 commend and congratulate the Ingomar High School Falcon Boys 28 Basketball Team and Head Coach Norris Ashley and Assistant Coach 29 Jonathan Ashley for their outstanding 2000-2001 basketball season 30 and for displaying tireless devotion to their athletic endeavors. 31 BE IT FURTHER RESOLVED, That copies of this resolution be 32 furnished to Ingomar High School, Head Coach Norris Ashley and 33 Assistant Coach Jonathan Ashley and to members of the Capitol 34 Press Corps. 35