REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT	AND	MR.	SPEAKER:
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₩e,	the	undersigned	conferees,	have	had	under	consideration	the	amendments	to	the
followi	ing e	entitled BIL	ւ։								

S. B. No. 3293: Appropriation; Public Contractors Bd.

We, therefore, respectfully submit the following report and recommendation:

- 1. That the House recede from its Amendment No. 1.
- 2. That the Senate and House adopt the following amendment:

	Amend	d as fol	llows:					
Line	10:	Delete	\$1,564,712.00; in	sert \$1,567,232.00				
Line	17: Delete \$372,965.00; insert \$375,485.00							
Line	e 25: Delete \$1,564,712.00; insert \$1,567,232.00							
CONFE	EREES	FOR THE	E SENATE	CONFEREES FOR THE HO	USE			
x				x				
Jack Gordon				Charlie Capps, Jr.				
x				x				
	White		-	John Read				
x				x				
		Carlton		Cecil Brown				