REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

Amend as follows:

₩e,	the	undersigned	conferees,	have	had	under	consideration	the	amendments	to	the
follow	ing	entitled BIL	L:								

S. B. No. 3290: Appropriation; Pharmacy Bd.

We, therefore, respectfully submit the following report and recommendation:

- 1. That the House recede from its Amendment No. 1.
- 2. That the Senate and House adopt the following amendment:

Line	10:	Delete	\$690,628.00;	insert	\$692,644	1.00				
Line	17:	Delete	\$444,628.00;	insert	\$470,644	1.00				
Line	19:	Delete	\$100,000.00;	insert	\$76,000.	.00				
Line	25:	Delete	\$690,628.00;	insert	\$692,644	1.00				
CONFI	EREES	FOR THE	E SENATE	CC	ONFEREES	FOR THE	HOUSE			
x				_ x_						
Jack Gordon				Cl	Charlie Capps, Jr.					
x				x						
	White				John Read					
X				_ x_						
		ackson l			George Flaggs, Jr.					