

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3289: Appropriation; Motor Vehicle Comm.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.
2. That the Senate and House adopt the following amendment:

Amend as follows:

Line 11: Strike \$ 251,354.00; insert \$ 252,110.00.

Line 18: Strike \$ 146,604.00; insert \$ 147,360.00.

Line 26: Strike \$ 251,354.00; insert \$ 252,110.00.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X _____

Jack Gordon

X _____

Charlie Capps, Jr.

X _____

Tommy A. Gollott

X _____

John Read

X _____

Alice Harden

X _____

George Flaggs, Jr.