

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3285: Appropriation; Dental Examiners Bd.

We, therefore, respectfully submit the following report and recommendation:

- 1. That the House recede from its Amendment No. 1.
- 2. That the Senate and House adopt the following amendment:

Amend the following:

Line 9: Delete \$ 438,825.00; insert \$ 440,337.00.

Line 16: Delete \$ 215,172.00; insert \$ 216,684.00.

Line 24: Delete \$ 438,825.00; insert \$ 440,337.00.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X_____

Jack Gordon

X_____

Charlie Capps, Jr.

X_____

John White

X_____

John Read

X_____

Neely C. Carlton

X_____

Randy Mitchell