

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3283: Appropriation; Banking and Consumer Finance.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.
2. That the Senate and House adopt the following amendment:

Amend as follows:

Line 11: Delete \$ 3,750,200.00; insert \$ 3,753,481.00.

Line 18: Delete \$ 2,236,590.00; insert \$ 2,239,871.00.

Line 26: Delete \$ 3,750,200.00; insert \$ 3,753,481.00.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X _____

Jack Gordon

X _____

Charlie Capps, Jr.

X _____

Tommy A. Gollott

X _____

John Read

X _____

Hillman Terome Frazier

X _____

Rita Martinson