REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

- S. B. No. 3274: Appropriation; Emergency Management Agency.
 - We, therefore, respectfully submit the following report and recommendation:
 - 1. That the House recede from its Amendment No. 1.
 - 2. That the Senate and House adopt the following amendment:

Amend as follows:

Line 13: Delete \$ 862,718.00; ins	sert \$ 1,017,345.00
Line 21: Delete \$ 2,650,271.00; i	nsert \$ 2,659,756.00
Line 28: Delete \$ 1,899,842.00; i	nsert \$ 2,063,954.00
Line 36: Delete \$ 3,512,989.00; i	nsert \$ 3,677,101.00
Line 38: Delete \$ 862,718.00; ins	ert \$ 1,017,345.00
Line 39: Delete \$ 2,650,271.00; i	nsert \$ 2,659,756.00
Line 40: Delete \$ 3,512,989.00; i	nsert \$ 3,677,101.00
Line 42: Delete 42; insert 51	
CONFEREES FOR THE SENATE	CONFEREES FOR THE HOUSE
	x
Jack Gordon	Charlie Capps, Jr.
x	v
	X
Ezell Lee	Mary Ann Stevens
x	x
Scottie R. Cuevas	Clem M. Nettles

