

## REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3270: Appropriation; IHL - MSU -Agriculture & Forestry Exp. Station.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.
2. That the Senate and House adopt the following amendment:

Amend as follows:

Line 10: Delete \$ 21,836,508.00; insert \$ 22,150,515.00

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X \_\_\_\_\_

Jack Gordon

X \_\_\_\_\_

Charlie Capps, Jr.

X \_\_\_\_\_

Joseph Stogner

X \_\_\_\_\_

Clayton P. Henderson

X \_\_\_\_\_

E. Glenn Hamilton

X \_\_\_\_\_

Frank Hamilton