

**REPORT OF CONFERENCE COMMITTEE**

**MR. PRESIDENT AND MR. SPEAKER:**

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3269: Appropriation; Alcorn State-Agricultural Programs.

We, therefore, respectfully submit the following report and recommendation:

- 1. That the House recede from its Amendment No. 1.
- 2. That the Senate and House adopt the following amendment:

**Amend as follows:**

Line 10: Delete \$ 5,290,751.00; insert \$ 5,468,257.00

Line 16: Delete \$ 1,073,755.00; insert \$ 1,523,755.00

**Insert new Section 8 and renumber subsequent sections, said section to read as follows:**

SECTION 8. It is the intention of the Legislature that of the funds appropriated under the provisions of this act, Six Hundred Thousand Dollars (\$600,000.00) shall be allocated to initiate the operations of the Alcorn State University - Agribusiness and Natural Resources Development Center.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X \_\_\_\_\_

X \_\_\_\_\_

Jack Gordon

Charlie Capps, Jr.

X \_\_\_\_\_

X \_\_\_\_\_

Joseph Stogner

Clayton P. Henderson

X \_\_\_\_\_

X \_\_\_\_\_

E. Glenn Hamilton

Tom Weathersby