REPORT OF CONFERENCE COMMITTEE

| MR. | PRESIDENT | AND | MR. | SPEAKER: | |
|-----|-----------|-----|-----|----------|--|
| | | | | | |

| ₩e, | the | undersigned | conferees, | have | had | under | consideration | the | amendments | to | the |
|---------|------|---------------|------------|------|-----|-------|---------------|-----|------------|----|-----|
| followi | ng e | entitled BILI | : : | | | | | | | | |

S. B. No. 3268: Appropriation; Fair Comm. - Dixie Natl Livestock Show.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.

| CONFEREES FOR THE SENATE | CONFEREES FOR THE HOUSE |
|--------------------------|-------------------------|
| x | x |
| Jack Gordon | Charlie Capps, Jr. |
| x | <u>x</u> |
| Joseph Stogner | Clayton P. Henderson |
| | |
| X | X |
| E. Glenn Hamilton | Rita Martinson |