

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3266: Appropriation; Veterinary Diagnostic Lab. Bd.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.
2. That the Senate and House adopt the following amendment:

Amend as follows:

Line 9: Delete \$ 1,025,823.00; insert \$ 1,280,819.00

Line 15: Delete \$ 349,467.00; insert \$ 475,482.00

Line 19: Delete 20; insert 26

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X _____

Jack Gordon

X _____

Charlie Capps, Jr.

X _____

Joseph Stogner

X _____

Clayton P. Henderson

X _____

Terry C. Burton

X _____

Johnny W. Stringer