

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3265: Appropriation; Animal Health Board.

We, therefore, respectfully submit the following report and recommendation:

- 1. That the House recede from its Amendment No. 1.
- 2. That the Senate and House adopt the following amendment:

Amend as follows:

Line 10: Delete \$ 1,593,067.00; insert \$ 1,598,862.00  
Line 16: Delete \$ 244,850.00; insert \$ 245,103.00  
Line 23: Delete \$ 859,523.00; insert \$ 865,571.00  
Line 31: Delete \$ 1,837,917.00; insert \$ 1,843,965.00  
Line 33: Delete \$ 1,593,067.00; insert \$ 1,598,862.00  
Line 34: Delete \$ 244,850.00; insert \$ 245,103.00  
Line 35: Delete \$ 1,837,917.00; insert \$ 1,843,965.00

CONFEREES FOR THE SENATE	CONFEREES FOR THE HOUSE
X_____ Jack Gordon	X_____ Charlie Capps, Jr.
X_____ Joseph Stogner	X_____ Clayton P. Henderson
X_____ Terry C. Burton	X_____ Percy L. Maples

