## REPORT OF CONFERENCE COMMITTEE

| MR. | PRESIDENT | AND | MR. | SPEAKER: |  |
|-----|-----------|-----|-----|----------|--|
|     |           |     |     |          |  |

| ₩e,                      | the | undersigned | conferees, | have | had | under | consideration | the | ${\tt amendments}$ | to | the |
|--------------------------|-----|-------------|------------|------|-----|-------|---------------|-----|--------------------|----|-----|
| following entitled BILL: |     |             |            |      |     |       |               |     |                    |    |     |

S. B. No. 3263: Appropriation; Farmers Central Market.

We, therefore, respectfully submit the following report and recommendation:

- 1. That the House recede from its Amendment No. 1.
- 2. That the Senate and House adopt the following amendment:

Amend as follows:

Line 11: Delete \$ 458,754.00; insert \$ 461,526.00

Line 18: Delete \$ 293,479.00; insert \$ 296,251.00

Line 26: Delete \$ 458,754.00; insert \$ 461,526.00

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X

Jack Gordon

Charlie Capps, Jr.

X

Joseph Stogner

Clayton P. Henderson

X

Neely C. Carlton

Tom Weathersby