

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3259: Appropriation; IHL - University Research Center and Maintenance.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.
2. That the Senate and House adopt the following amendment:

Amend line 19 by striking \$ 3,771,043.00; insert \$ 3,786,163.00.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X _____

Jack Gordon

X _____

Charlie Capps, Jr.

X _____

Terry C. Burton

X _____

D. Stephen Holland

X _____

Hillman Terome Frazier

X _____

Eloise Scott