REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

₩e,	the	undersig	ned	conferees,	have	had	under	consideration	the	amendments	to	the
follow	ing	entitled :	BILI	∴:								

S. B. No. 3251: Appropriation; Secretary of State.

We, therefore, respectfully submit the following report and recommendation:

- 1. That the House recede from its Amendment No. 1.
- 2. That the Senate and House adopt the following amendment:

AMEND as follows:

Line	10:	Delete	\$8,329,6	522.00;	insert	\$8,459	,593.00			
Line	17:	Delete	\$4,128,2	215.00;	insert	\$4,383	,186.00			
Line	20: Delete \$689,745.00; insert \$564,745.00									
Line	25:	Delete	\$8,329,6	522.00;	insert	nsert \$8,459,593.00				
Line	27:	Delete	the figu	re 71 a	and inse	rt the	figure	72		
CONFI	EREES	FOR THE	E SENATE		CONF	'EREES	FOR THE	HOUSE		
x					X					
Jack Gordon					Char	Charlie Capps, Jr.				
X					X					
Dean	Kirby	7			Perc	ey W. W	atson			
X										
		Little				Eakes				