

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3215: Appropriation; Attorney General - Judgements & Settlements; Addl. FY2000.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.
2. That the Senate and House adopt the following amendment:

Amend line 13 by deleting the figure \$286,394.00 and inserting \$395,348.00.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X _____

Jack Gordon

X _____

Charlie Capps, Jr.

X _____

Terry C. Burton

X _____

John Read

X _____

Robert G. Huggins

X _____

Percy W. Watson