

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3208: City of Oxford; may contribute to the Oxford-Lafayette County Economic Development Foundation.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X \_\_\_\_\_

John White

X \_\_\_\_\_

James C. Simpson, Jr.

X \_\_\_\_\_

Tommy A. Gollott

X \_\_\_\_\_

Joe S. Ellzey

X \_\_\_\_\_

Sampson Jackson II

X \_\_\_\_\_

Rufus Straughter