

**REPORT OF CONFERENCE COMMITTEE**

**MR. PRESIDENT AND MR. SPEAKER:**

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2966: Drinking water; revise membership of Local Governments and Rural Water Systems Improvements Board and increase maximum loan amount (MSDH).

We, therefore, respectfully submit the following report and recommendation:

**1. That the Senate concur in House Amendment No. 1 with the following exception(s):**

**AMEND line 37 by striking the word "Association" and inserting in lieu thereof: League**

**FURTHER AMEND lines 62 through 65 by striking the following :**

If the department contracts for facilities and staff to administer this section, the indirect cost rate paid under the contract shall not exceed the indirect cost rate charged by the department.

**%%% FURTHER AMEND line 68 by striking "The board shall" and insert in lieu thereof the following:**

**%%%It is the intent of the Legislature that the board**

**%%% FURTHER AMEND the title on lines 3 and 4 by striking "TO PROVIDE FOR AN INDIRECT COST RATE TO BE PAID FOR CONTRACTUAL SERVICES;"**

**%%%**

**2. That the House concur in the above exception(s).**

**%%%CONFEREES FOR THE SENATE**

**CONFEREES FOR THE HOUSE**

**X\_\_\_\_\_**

**X\_\_\_\_\_**

Alan Nunnelee

Thomas U. Reynolds

**X\_\_\_\_\_**

**X\_\_\_\_\_**

Robert L. Johnson III

Daniel D. Guice, Jr.

**X**\_\_\_\_\_

Richard White

**X**\_\_\_\_\_

Willie J. Perkins, Sr.