

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2883: Appropriations; transfer funds within Dept. of Mental Health.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.
2. That the Senate and House adopt the following amendment:

AMEND on line 205 by striking "3,371,244.00" and inserting in lieu thereof "2,948,744.00".

Amend on line 210 by striking "36,000.00" and inserting in lieu thereof "458,500.00".

AMEND on line 247 by striking "4,447,516.00" and inserting in lieu thereof "4,305,716.00".

AMEND on line 252 by striking "30,000.00" and inserting in lieu thereof "44,300.00".

AMEND on line 254 by striking "150,000.00" and inserting in lieu thereof "277,500.00".

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X _____

X _____

Jack Gordon

Charlie Capps, Jr.

X _____

X _____

Billy Thames

John Read

X _____

X _____

Robert G. Huggins

Bobby Moody