

## REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2569: Appropriation; Dept. of Education - Minimum Prog. & Uniform Millage Asst.; Addl. FY2000.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X \_\_\_\_\_

Jack Gordon

X \_\_\_\_\_

Charlie Capps, Jr.

X \_\_\_\_\_

Alice Harden

X \_\_\_\_\_

John Read

X \_\_\_\_\_

Mike Chaney

X \_\_\_\_\_

Joseph L. Warren