

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2506: State automobiles; increase authority for MS Bureau of Narcotics, PERS, Capitol Police, State Fire Marshal, Liquefied Compressed Gas Div.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate concur in House Amendment No. 1 with the following exception(s):

AMEND on line 17 by changing "10" to "15".

AMEND on line 29 by changing "2" to "4".

AMEND by deleting line 41 and inserting in lieu thereof the following:

purposes, except that the University of Southern Mississippi may have 6 and any other institution with

AMEND on line 76 by changing "2" to "3".

AMEND the title on line 2 by inserting after the comma the following:

OFFICE OF ATTORNEY GENERAL, STATE BOARD OF MENTAL HEALTH,  
UNIVERSITY OF SOUTHERN MISSISSIPPI, DEPARTMENT OF HUMAN SERVICES,

2. That the House concur in the above exception(s).

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X \_\_\_\_\_

X \_\_\_\_\_

Billy Thames

Charlie Capps, Jr.

**X**\_\_\_\_\_

Scottie R. Cuevas

**X**\_\_\_\_\_

John Read

**X**\_\_\_\_\_

Gloria Williamson

**X**\_\_\_\_\_

Cecil Brown