

## REPORT OF CONFERENCE COMMITTEE

MR. SPEAKER AND MR. PRESIDENT:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1656: Appropriation; Board of Optometry.

We, therefore, respectfully submit the following report and recommendation:

1. That the House concur in Senate Amendment No. 1.

CONFEREES FOR THE HOUSE

CONFEREES FOR THE SENATE

X \_\_\_\_\_

Charlie Capps, Jr.

X \_\_\_\_\_

Jack Gordon

X \_\_\_\_\_

John Read

X \_\_\_\_\_

John White

X \_\_\_\_\_

Jack Gadd

X \_\_\_\_\_

Hillman Terome Frazier