

## REPORT OF CONFERENCE COMMITTEE

**MR. SPEAKER AND MR. PRESIDENT:**

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1649: Appropriation; State Board of Barber Examiners.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate recede from its Amendment No. 1.
  
2. That the House and Senate adopt the following amendment:

AMEND by striking lines 10 through 30 and inserting in lieu thereof the following:

.....\$ 167,407.00.

SECTION 2. Of the funds approved for expenditure under Section 1, not more than the amounts set forth below shall be expended for the respective major objects or purposes of expenditure:

**MAJOR OBJECTS OF EXPENDITURE:**

Personal Services:

Salaries, Wages and Fringe Benefits...\$	107,407.00
Travel and Subsistence.....	28,000.00
Contractual Services.....	26,000.00
Commodities.....	4,000.00

Capital Outlay:

Other Than Equipment.....	0.00
Equipment.....	2,000.00
Subsidies, Loans and Grants.....	<u>0.00</u>
Total.....\$	167,407.00

**AUTHORIZED POSITIONS:**

Permanent:	Full Time.....	2
	Part Time.....	4

Time-Limited: Full Time..... 0  
Part Time..... 0

CONFEREES FOR THE HOUSE

CONFEREES FOR THE SENATE

**X** \_\_\_\_\_  
Charlie Capps, Jr.

**X** \_\_\_\_\_  
Jack Gordon

**X** \_\_\_\_\_  
John Read

**X** \_\_\_\_\_  
John White

**X** \_\_\_\_\_  
Billy Broomfield

**X** \_\_\_\_\_  
Neely C. Carlton