REPORT OF CONFERENCE COMMITTEE

MR. SPEAKER AND MR. PRESIDENT	MR.	SPEAKER	AND	MR.	PRESIDENT	:
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₩e,	the	undersigned	conferees,	have	had	under	consideration	the	amendments	to	the
followi	ing e	entitled BIL	L:								

H. B. No. 1643: Appropriation; Athletic Commission.

We, therefore, respectfully submit the following report and recommendation:

- 1. That the Senate recede from its Amendment No. 1.
- 2. That the House and Senate adopt the following amendment:

AMEND on line 10 by striking the figure "110,096.00" and inserting in lieu thereof the figure "110,252.00".

AMEND FURTHER on line 14 by striking the figure "0" and inserting in lieu thereof the figure "1".

CONFEREES FOR THE HOUSE

X

Charlie Capps, Jr.

Jack Gordon

X

John Read

Tommy A. Gollott

Linda Coleman Hillman Terome Frazier

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