

REPORT OF CONFERENCE COMMITTEE

MR. SPEAKER AND MR. PRESIDENT:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1637: Appropriation; Pat Harrison Waterway District.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate recede from its Amendment No. 1.
2. That the House and Senate adopt the following amendment:

AMEND by striking lines 11 through 31 and inserting in lieu thereof the following:

.....\$ 4,863,851.00.

SECTION 2. Of the funds approved for expenditure under the provisions of Section 1, not more than the amounts set forth below shall be expended for the respective major objects or purposes of expenditure:

MAJOR OBJECTS OF EXPENDITURE:

Personal Services:

Salaries, Wages and Fringe Benefits...	\$ 2,102,165.00
Travel and Subsistence.....	25,000.00
Contractual Services.....	943,315.00
Commodities.....	282,700.00
Capital Outlay:	
Other Than Equipment.....	200,000.00
Equipment.....	185,086.00
Subsidies, Loans and Grants.....	<u>1,125,585.00</u>
Total.....	\$ 4,863,851.00

AUTHORIZED POSITIONS:

Permanent:	Full Time.....	41
	Part Time.....	64

Time-Limited: Full Time..... 0
Part Time..... 0

CONFEREES FOR THE HOUSE

CONFEREES FOR THE SENATE

X _____
Charlie Capps, Jr.

X _____
Jack Gordon

X _____
John Read

X _____
Tommy A. Gollott

X _____
Joe S. Ellzey

X _____
Billy Thames