## REPORT OF CONFERENCE COMMITTEE

## MR. SPEAKER AND MR. PRESIDENT:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1624: Appropriation; Governors Office - Division of Medicaid.

We, therefore, respectfully submit the following report and recommendation:

- 1. That the Senate recede from its Amendment No. 1.
- 2. That the House and Senate adopt the following amendment:

AMEND on line 15 by changing the figure "\$220,637,540.00" to "\$220,674,950.00"

AMEND FURTHER on line 31 by changing the figure "\$1,791,533,565.00" to "\$1,911,423,195.00"

AMEND FURTHER on line 39 by changing the figure "\$27,830,000.00" to "\$48,174,504.00"

AMEND FURTHER by adding the following immediately after line 49:

Medical Services Program Matching Funds.....\$20,344,504.00

AMEND FURTHER by striking lines 54 through 73 and inserting in lieu thereof the following:

MAJOR OBJECTS OF EXPENDITURE:

Personal Services:

Salaries, Wages and Fringe Benefits..\$ 23,738,366.00

Travel an	d Subsistenc	e		605,000.00
Contractual Se	rvices			58,721,178.00
Commodities				809,000.00
Capital Outlay:				
Other Tha	n Equipment.			0.00
Equipment				1,600,000.00
Subsidies, Loans and Grants				
Total			\$	2,370,250,657.00
FUNDING:				
General Funds			\$	220,674,950.00
Special Funds			2,149,575,707.00	
Total\$ 2,370,250,657			2,370,250,657.00	
AUTHORIZED POSITIONS:				
Permanent:	Full Time	599		
	Part Time	0		
Time-Limited:	Full Time	0		

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Part Time 0

## AMEND FURTHER by deleting lines 101 and 102.

AMEND FURTHER by deleting SECTION 7, lines 122 through 125, and inserting the following new SECTION 7:

SECTION 7. Funds are provided herein for equity salary adjustments of fifteen percent (15%) for the following Bureau Director I PINs: 0005, 0014, 0152, 0690, 0173, 0003.

CONFEREES FOR THE HOUSE	CONFEREES FOR THE SENATE
X	<b>x</b>
— Charlie Capps, Jr.	Jack Gordon
X	
	<b>X</b>
D. Stephen Holland	Billy Thames
X	
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