REPORT OF CONFERENCE COMMITTEE

| MR. SPEAKER AND MR. PRESIDENT |
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| | ₩e, | the | und | ersigned | confere | es, | have | had u | ınder | conside | eration | the | amend | lments | to | the |
|----|------|------|------|----------|---------|-----|------|-------|-------|---------|---------|-----|-------|--------|----|-----|
| fo | llow | ing | enti | tled BIL | L: | | | | | | | | | | | |
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| | | | | 0.50 | | _ | _ | | | | | | _ | | _ | |
| Η. | . в. | . No | ο. | 259: | Board | οİ | Bar | Adm | ussi | ons; | reena | .ct | and | exte | nd | |
| re | epea | alei | r fo | or one | year. | | | | | | | | | | | |

We, therefore, respectfully submit the following report and recommendation:

1. That the House concur in Senate Amendment No. 1 with the following exception(s):

AMEND on Line 11 by striking the figure "2008" and inserting in lieu thereof the following: "2003".

2. That the Senate concur in the above exception(s).

CONFEREES FOR THE HOUSE

CONFEREES FOR THE SENATE

| x | x | |
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| Percy W. Watson | Bennie L. Turner | |
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| x | X | _ |
| Linda Coleman | Hob Bryan | |
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John Eads

Gray Tollison