To: Rules

By: Frazier, Ross

## SENATE CONCURRENT RESOLUTION NO. 664

1 A CONCURRENT RESOLUTION COMMENDING AND CONGRATULATING THE
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- 2 MURRAH HIGH SCHOOL "LADY MUSTANG" GIRLS BASKETBALL TEAM FOR
- 3 WINNING THE 5A STATE CHAMPIONSHIP.
- 4 WHEREAS, the Murrah High School "Lady Mustang" Girls
- 5 Basketball Team completed its spectacular 1999-2000 season by
- 6 winning the 5A State Championship; and
- 7 WHEREAS, this victory was the culmination of a truly
- 8 outstanding season which posted a 32 and 1 record; and
- 9 WHEREAS, the Lady Mustangs won the Division 4 5A Championship
- 10 and the 5A North State Regional Championship and were runners-up
- 11 in the Pepsi Holiday Classic on their way to the state
- 12 championship; and
- 13 WHEREAS, the team was ably coached by Anna V. Jackson and
- 14 assistants Charles Dillon and Marvin Jackson, who molded this
- 15 squad into a championship unit; and
- WHEREAS, the team roster of the 1999-2000 Lady Mustangs is as
- 17 follows: Shaneka Jones, Ebony Felder, Crystal Jackson, Alicia
- 18 Jenkins, Raven Rogers, LaTonya Johnson, Christina Buford, Ninette
- 19 Ayivor, Navorda Moore, Sharon Hurley, Felicia Farrar, Olicia King,
- 20 Anna Vance, Lashundra Speech and Managers Avana Hudson, Quentessa
- 21 Jackson, LaToya Marshall and Lakesha Fairley; and
- 22 WHEREAS, it is with great pride that we recognize the
- 23 excellence of this group of student athletes who have brought
- 24 honor to their school, their community and to the State of
- 25 Mississippi:
- NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF

- 27 MISSISSIPPI, THE HOUSE OF REPRESENTATIVES CONCURRING THEREIN, That
- 28 we do hereby commend and congratulate the 1999-2000 Murrah High
- 29 School "Lady Mustang" Girls Basketball Team for winning the 5A
- 30 State Championship, and wish them continued success in their
- 31 future athletic and scholastic endeavors.
- 32 BE IT FURTHER RESOLVED, That a copy of this resolution be
- 33 presented to Coach Anna Jackson and Principal Karen Wilson on
- 34 behalf of the team, and be made available to the Capitol Press
- 35 Corps.