

By: Brown

To: Rules

HOUSE CONCURRENT RESOLUTION NO. 81

1 A CONCURRENT RESOLUTION COMMENDING MR. JOHN N. PALMER UPON
2 RECEIVING THE 2000 GOVERNOR'S AWARDS FOR EXCELLENCE IN THE ARTS
3 PATRON AWARD.

4 WHEREAS, Mr. John N. Palmer, a resident of Jackson,
5 Mississippi, will receive the 2000 Governor's Awards for
6 Excellence in the Arts Patron Award on March 17, 2000; and

7 WHEREAS, the Governor's Awards for Excellence in the Arts is
8 a program coordinated by the Mississippi Arts Commission and will
9 be hosted by Governor and Mrs. Ronnie Musgrove; and

10 WHEREAS, Mr. Palmer, Chairman of the Board of Trustees of the
11 National Symphony Orchestra, was instrumental in making
12 Mississippi the eighth state to be chosen for the prestigious 1999
13 American Residency Program by the National Symphony Orchestra; and

14 WHEREAS, the John N. Palmer Foundation provided sponsorship
15 to support the in-state administration costs for the residency
16 program; and

17 WHEREAS, in 1995, Mr. Palmer established the Jonathan M.
18 Sweat Music Endowment, a scholarship fund for music students at
19 Millsaps College; and

20 WHEREAS, each succeeding year since the endowment's
21 establishment, the income from this gift has enhanced the ability
22 of the Millsaps Performing Arts Department to attract especially
23 gifted and talented students and to provide scholarships for
24 summer study at nationally known music camps and institutes; and

25 WHEREAS, it is the policy of this Legislature to recognize
26 and commend outstanding Mississippians such as Mr. John N. Palmer,

27 whose dedicated leadership to the arts has brought pride to the
28 State of Mississippi:

29 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF
30 REPRESENTATIVES OF THE STATE OF MISSISSIPPI, THE SENATE CONCURRING
31 THEREIN, That we do hereby commend and congratulate Mr. John N.
32 Palmer upon receiving the 2000 Governor's Awards for Excellence in
33 the Arts Patron Award and extend our heartiest wishes for success
34 in all his future endeavors.

35 BE IT FURTHER RESOLVED, That copies of this resolution be
36 furnished to Mr. John N. Palmer and to the members of the Capitol
37 Press Corps.